

## Saddleback Timely Architectural Review Transmittal (START Form)

**PURPOSE:** This form is intended to aid the homeowner in the submittal, review and/or identification of property architectural deviation, compliance issue or change to any structure, in accordance with Section V of the Saddleback Homeowners Association Covenants, Conditions and Restrictions (CC&Rs). The Architectural Committee (AC) assumes no responsibility for the adequacy of the submitted documents other than CC&R compliance.

**STEP 1 — Homeowner / Submitter:**

Name \_\_\_\_\_

Property Address \_\_\_\_\_ Lot # \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Email Address \_\_\_\_\_

**STEP 2 — Purpose of submittal (check all that apply):**

- New construction
- Modify existing structure(s)
- Substantial maintenance appearance change (paint color, frontal landscape, fence artwork, etc)

**STEP 3 — Please provide a summary description of the project or compliance issue below, and include any further details / comments on page 2 of this form:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**STEP 4 — Attach a copy of the project construction plans, including property setbacks**

- a) Date plans were **submitted** to Placer County \_\_\_\_\_
- b) Date plans were **approved** by Placer County \_\_\_\_\_

**STEP 5 — Material Identification (for ALL projects)**

Are the new and/or replacement materials and colors substantially the same as those currently used on your property?  Yes  No

- ◆ If the above is NO, please attach a list of materials, colors, and manufacturer's specification sheet(s), unless these details are already clearly identified in your construction plans

**STEP 6 — Sign and Submit to the Saddleback Architectural Committee chairperson**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ADDITIONAL PROJECT DETAILS and COMMENTS**

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**Space below is reserved for use by ARCHITECTURAL COMMITTEE USE ONLY**

Date Received by A/C member: \_\_\_\_\_

**REVIEW and APPROVAL (minimum three signatures required)**

	<b>COMMITTEE MEMBER</b>	<b>APPROVE (Y/N)</b>	<b>SIGNED</b>	<b>DATE</b>
1)	_____	_____	_____	_____
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____
4)	_____	_____	_____	_____
5)	_____	_____	_____	_____

**ARCHITECTURAL COMMITTEE COMMENTS**

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